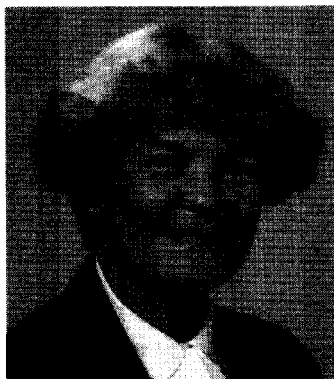


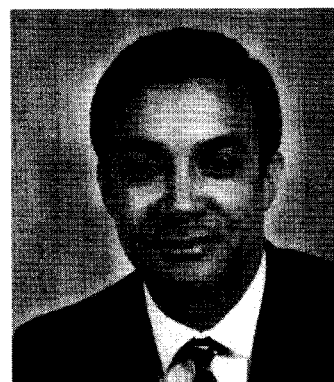
**MARY A. CONROY**, Democrat, District 23, Prince George's County. Member, Senate, 1982-83. Member, House of Delegates since May 1986. Assistant Majority Leader, 1995—. Member, Commerce and Government Matters Committee, 1994—(ethics & election laws subcomm.); Rules and Executive Nominations Committee, 1994—. Member, Ways and Means Committee, 1986-93 (transportation subcomm.). Chair, Law Enforcement and State-Appointed Boards Committee, Prince George's County Delegation, 1992-94 (chair, county affairs committee, 1986-88). *Born in New York, N.Y., December 25, 1931. Prince George's Community College. Member, Korean War Memorial Commission, 1986-90; Hall of Records Commission, 1993—; World War II Memorial Commission, 1995—. Member, Prince George's County Board of License Commissioners, 1984-86. Executive Board, United Cerebral Palsy of Prince George's County. Director, American Cancer Society. Founding member, Bowie Citizens Assoc. Charter member, Bowie Women's Club. Delegate, Democratic Party National Convention, 1984, 1992 (chair, subcomm. on affirmative action for women, 1984). Member, Disabled American Veterans Business Advisory Board. Past State Commander, past State Adjutant, Disabled American Veterans Auxiliary. Past president, Bowie Chapter, American Association of Retired Persons. Member, Columbian Ladies Guild; Bowie Business and Professional Women's Club; Bowie Democratic Club; Greenbelt Democratic Club. Widow; two children. District office: tel. (301) 262-1044. Annapolis office: 208-C Lowe House Office Bldg., 21401-1991; tel. (301) 858-3098, (410) 841-3098.*



**NORMAN H. CONWAY**, Democrat, District 38, Wicomico, Worcester & Somerset Counties. House of Delegates since 1987; Spending Affordability Committee. Vice-Chair, Appropriations Committee, 1995— (chair, capital budget subcomm., 1996—; chair, human resources & public safety subcomm., 1993-94; member, oversight committee on personnel). House Chair, Joint Subcommittee on Education, 1989. Past member, Ways and Means Committee (chair, pupil transp. subcomm.; community colleges subcomm.); Joint Oversight Committee on Juvenile Services Initiatives; Joint Expenditure Study Group on Education and Human Resources, 1991. Chair, Wicomico County Delegation. *Born in Salisbury, Maryland, January 11, 1942. Salisbury State College, B.S. (education), 1965, M.Ed. (education admin.), 1970. Governor's Volunteer Council, 1992-94; Citizens Advisory Board, Holly Center, 1992—; Governor's Task Force to Reform the State Personnel Management System, 1995-96. Teacher, vice-principal, principal, Pinchurst Elementary School, 1965-86. Supervisor, Chapter I programs, Wicomico Co. Board of Education, 1986—. Democratic Central Committee, Wicomico Co., 1970-74. Salisbury City Council, 1974-87 (pres., 1982-87); Wicomico Co. Airport Commission, 1974-85; Wicomico Co. Recreation Commission, 1985-87. Pres., Wicomico Co. Volunteer Firemen's Assoc., 1986. Vice-Pres., Dist. 1, Md. Municipal League, 1982-86. Outstanding Young Educator, Salisbury Jaycees, 1970; Sears' Citizen of Year, 1976; Firefighter of Year, Veterans of Foreign Wars, 1986. Married. District office: 1312 Whittier Dr., Salisbury 21801; tel. (410) 543-9060. Annapolis office: 416 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3425.*



**MICHAEL A. CRUMLIN**, Democrat, District 25, Prince George's County. Member of House of Delegates since 1995. Member, Economic Matters Committee, 1995— (health insurance subcommittee; unemployment insurance subcommittee). *Born in Washington, DC, July 19, 1961. Northwestern Sr. High School, Adelphi; U.S. Military Academy, West Point, B.S. (engineering), 1983. Served in U.S. Army (captain), 1983-89 (Meritorious Service Medal; Army Commendation Medal with oak leaf cluster; Army Service Ribbon; Overseas Service Ribbon; Joint Meritorious Unit Award for operations in Persian Gulf). Harvard Business School, M.B.A., 1991. Senior marketing manager, telecommunications, MCI. West Point Military Liaison Officer and Recruiter for Washington, DC, Montgomery County, Southern Howard County, and Prince George's County. Co-Chair, Local Neighborhood Watch Program. Married; two children. Annapolis office: 203 Lowe House Office Bldg., 21401-1991; tel. (301) 858-3076, (410) 841-3076, 1-800-I-LK MIKE.*



**JEAN B. CRYOR**, Republican, District 15, Montgomery County. Member of House of Delegates since 1995. Member, Ways and Means Committee, 1995— (education subcommittee). *Born in Delaware County, Pennsylvania, December 13, 1938. University of Pennsylvania; Loyola College, M.B.A., 1979. Writer. Formerly an editor and publisher of the Gazette Newspapers. 1st prize Investigative Reporting, Maryland Society of Professional Journalists, 1993; Citizen of the Year, Almanac Newspapers; Business person of the Year, Potomac Chamber of Commerce. Widow; three children. Annapolis office: 219 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3052.*

